WEST VIRGINIA LEGISLATURE REGULAR SESSION, 1973

ENROLLED

HOUSE BILL No. 609

(By Mrs Kuthalge ...

PASSED March 1973

In Effect Linety Lays Prim Passage

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FILED IN THE OFFICE
EDGAR F. REIGHTLL III
SECRETARY OF STATE
THIS DATE 44-3-23

ENROLLED

House Bill No. 609

(By Mrs. Rutledge)

[Passed March 26, 1973; in effect ninety days from passage.]

AN ACT to amend and reenact section six, article two, chapter twenty-one-a of the code of West Virginia, one thousand nine hundred thirty-one, as amended, relating to the powers and duties of the commissioner of employment security.

Be it enacted by the Legislature of West Virginia:

That section six, article two, chapter twenty-one-a of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended and reenacted to read as follows:

ARTICLE 2. THE COMMISSIONER OF EMPLOYMENT SECURITY.

§21A-2-6. Powers and duties generally.

- 1 The commissioner shall be the executive and administrative
- 2 head of the department and shall have the power and duty, to:
- 3 (1) Exercise general supervision of and make regulations 4 for the government of the department;
- (2) Prescribe uniform rules pertaining to investigations, departmental hearings, and promulgate rules and regulations;
- 7 (3) Supervise fiscal affairs and responsibilities of the de-8 partment;
- 9 (4) Prescribe the qualifications of, appoint, remove, and 10 fix the compensation of the officers and employees of the
- 11 department, subject to the provisions of section ten, article
- 12 four of this chapter, relating to the board of review;
- 13 (5) Organize and administer the department so as to

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- comply with the requirements of this chapter and to satisfy any conditions established in applicable federal legislation;
- 16 (6) Make reports in such form and containing such information as the United States department of labor may from time to time require, and comply with such provisions as the United States department of labor may from time to time find necessary to assure the correctness and verification of such reports;
 - (7) Make available to any agency of the United States charged with the administration of public works or assistance through public employment, upon its request, the name, address, ordinary occupation and employment status of each recipient of unemployment compensation, and a statement of the recipient's rights to further compensation under this chapter;
 - (8) Keep an accurate and complete record of all departmental proceedings; record and file all bonds and contracts and assume responsibility for the custody and preservation of all papers and documents of the department;
- 33 (9) Sign and execute in the name of the state, by "The 34 State Department of Employment Security," any contract or 35 agreement with the federal government, its agencies, other states, their subdivisions, or private persons;
 - (10) Prescribe a salary scale to govern compensation of appointees and employees of the department;
- 39 (11) Make the original determination of right in claims for 40 benefits;
- 41 (12) Make recommendations, and an annual report to the 42 governor concerning the condition, operation, and functioning 43 of the department;
 - (13) Invoke any legal or special remedy for the enforcement of orders or the provisions of this chapter;
 - (14) Exercise any other power necessary to standardize administration, expedite departmental business, assure the establishment of fair rules and regulations and promote the efficiency of the service; and
- 50 (15) Keep an accurate and complete record and prepare 51 a monthly report of the number of persons employed and 52 unemployed in the state, which report shall be made available 53 upon request to members of the public and press.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

Chairman Senate Committee Chairman House Committee Originated in the House. Takes effect ninety days from passage. Clerk of the Senate Clerk of the House of Delegates President of the Senate Speaker House of Delegates The within \mathcal{U} day of.

PRESENTED TO THE GOVERNOR

Date $\frac{3}{30/73}$ Time $\frac{3:00p.m.}{}$